

## NOTICE OF REGULAR MEETING OF THE WEBER-MORGAN HEALTH DEPARTMENT

Notice is hereby given that the Weber-Morgan Board of Health will hold its regularly scheduled meeting at the Weber-Morgan Health Department **Annex Building**, 455 23<sup>rd</sup> St, 2<sup>nd</sup> Floor Auditorium, Ogden, Utah commencing at **4:00 p.m.** on **Monday**, **May 19, 2025**.

Agenda for the meeting will consist of the following:

Welcome (Roll Call)	Angela Choberka
Action Items	
1) Approval of March 2025 Meeting Minutes	Angela Choberka
Break and Move Into Training Session	

BOH Annual Retreat	
2) Dr. Gochnour Presentation	Gregory Gochnour
3) Public Health Accreditation Board (PHAB)	Sean Hansen
Presentation	
4) 2024 Annual Report Presentation	Brian Cowan
5) Chair's Message	Angela Choberka
6) Adjourn	

In compliance with the Americans with Disabilities Act, individuals needing auxiliary Communication aids or other services for this meeting should contact Elvira Odeh at eodeh@webercountyutah.gov giving at least three days' notice. Dated this 16th May 2025.